

SECRETARY OF STATE

DEC 02 2014

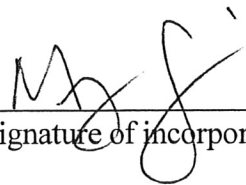
NONPROFIT CORPORATION

ARTICLES OF INCORPORATION


SECRETARY OF STATE OF SOUTH CAROLINA

1. The name of the nonprofit corporation is:
Caliber Ridge Industrial Park Owners Association, Inc.
2. The initial registered office of the nonprofit corporation is:
**2 Office Park Court
Suite 103
Columbia, Richland County, South Carolina 29223**

The name of the registered agent at the above office is:
CT Corporation System
3. The nonprofit corporation is a mutual benefit corporation.
4. This corporation will have members who will vote for the board of directors.
5. The address of the principal office of the nonprofit corporation is:
**2 Office Park Court
Suite 103
Columbia, Richland County, South Carolina 29223**
6. Upon dissolution of the mutual benefit corporation, the assets shall be distributed to its members, or if it has no members, to those persons to whom the corporation holds itself out as benefiting or serving.
7. The name and address of each incorporator is as follows:
**Meg Scoopmire
ONE N. Main Street
2nd Floor
Greenville, SC 29601**
9. Each incorporator must sign the articles.



Signature of incorporator

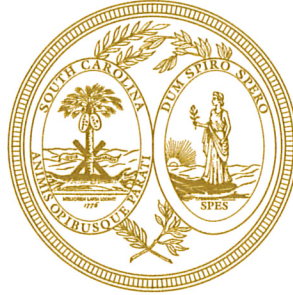
141202-0110 FILED: 12/02/2014
CALIBER RIDGE INDUSTRIAL PARK OWNERS ASSOCIATION,
Filing Fee: \$25.00 ORIG



Mark Hammond

South Carolina Secretary of State

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Incorporation, Nonprofit Corporation

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

CALIBER RIDGE INDUSTRIAL PARK OWNERS ASSOCIATION, INC., a nonprofit corporation duly organized under the laws of the State of South Carolina on December 2nd, 2014, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed a Declaration and Petition for Incorporation of a nonprofit corporation for Religious, Educational, Social, Fraternal, Charitable, or other eleemosynary purpose.

Now, therefore, I Mark Hammond, Secretary of State, by virtue of the authority in me vested by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

Given under my Hand and the Great Seal of the State of South Carolina this 2nd day of December, 2014.


Mark Hammond, Secretary of State